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14 *Attorneys for Federal Defendants*

15 UNITED STATES DISTRICT COURT  
16 SOUTHERN DISTRICT OF CALIFORNIA  
SAN DIEGO DIVISION

17  
18 WHITEWATER DRAW NATURAL  
19 RESOURCE CONSERVATION  
DISTRICT, *et al.*,

20 Plaintiffs,

21 v.

22 JOHN F. KELLY, *et al.*,

23 Defendants.  
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**Case No. 3:16-cv-2583**

**PROOF OF SERVICE**

Date and Time: July 3, 2017; 10:30 a.m.  
Courtroom: 5B

No Oral Argument Unless Requested by  
the Court

Hon. H. James Lorenz

**CERTIFICATE OF SERVICE**

I hereby certify that on June 26, 2017, Federal Defendants' Memorandum of Points and Authorities in Support of Reply to Motion to Stay the Litigation and this Certificate of Service were filed with the Clerk of the Court via the CM/ECF system, which will provide service to counsel for the parties.

/s/ S. Derek Shugert  
S. Derek Shugert